



# Mississippi Airports Association

SPONSOR/EXHIBITOR REGISTRATION FORM, November 10 – 12, 2021

Name \_\_\_\_\_ Company \_\_\_\_\_

**I would like to be a sponsor of the 2021 MAA Annual Conference.**

**Presidential \$5,000** \_\_\_\_\_ MAA Membership, 4 Registrants, 2 for Golf or Shooting, 10-minute Presentation during \$ \_\_\_\_\_  
Conference, Reserved Seating at Lunch, Name Sponsor of 1 Event, Name on  
Sponsor Board, Logo and Link on Website

OR \_\_\_\_\_ All of the above except 1 Exhibit replaces 1 of the Registrants  
**Platinum \$3,000** \_\_\_\_\_ MAA Membership, 3 Registrants, 1 for Golf or Shooting, 2-minute Presentation during \$ \_\_\_\_\_  
the conference, Name on Sponsor Board, Logo and Link on Website

OR \_\_\_\_\_ All of the above except 1 Exhibit replaces 1 of the Registrants  
**Gold \$1,500** \_\_\_\_\_ MAA Membership, 3 Registrants, Name on Sponsor Board, Logo and Link on Website \$ \_\_\_\_\_

OR \_\_\_\_\_ All of the above except 1 Exhibit replaces 1 of the Registrants  
**Silver \$1,000** \_\_\_\_\_ MAA Membership, 2 Registrants, Name on Sponsor Board, Logo and Link on Website \$ \_\_\_\_\_

OR \_\_\_\_\_ All of the above except 1 Exhibit replaces 1 of the Registrants

**Donations** ..... \$ \_\_\_\_\_

**Exhibitor \$ 500** \_\_\_\_\_ 1 exhibit, 1 registrant \$ \_\_\_\_\_

*Exhibitors will be provided with a 6' table with tablecloth, skirt and 2 chairs. The Wednesday night reception, all breaks and breakfasts and Thursday lunch will be catered in the Exhibition Room. Exhibit space will be assigned based on level of sponsorship as well as order of registration. WILL YOU NEED ACCESS TO ELECTRICITY?* \_\_\_\_\_

**Additional conference fee** per person attending the conference \_\_\_\_\_ people at **\$175** each \$ \_\_\_\_\_

**Conference Attire - Dress is business casual.**

I would like to register \_\_\_\_\_ people for lunch and golf Wednesday, Nov. 10, at Shell Landing Golf Club. \$ \_\_\_\_\_  
Tee off at 11:30. Cost \$93 (includes lunch) if not included in sponsorship.  
Names & handicaps \_\_\_\_\_

I would like to register \_\_\_\_\_ people for the shooting event on Wednesday, Nov. 10, at 1:30 pm. Location TBA \$ \_\_\_\_\_  
Cost is \$65.  
Names \_\_\_\_\_

My spouse/guest will attend. Fee includes all meals, parties/events, and spouses' activities on Thursday. \$ \_\_\_\_\_  
Cost is \$150. \_\_\_\_\_ My spouse *will* attend the Thursday morning activity (Mississippi Aquarium)  
and lunch.

I would like to bring a guest(s) to a single event. Please write in a number of guests by all that apply. \$ \_\_\_\_\_  
(\$40 per person per event)  
\_\_\_\_\_ Wednesday night reception \_\_\_\_\_ Thursday lunch \_\_\_\_\_ Thursday night party

**TOTAL DUE \$** \_\_\_\_\_

**Please fill in the names of the appropriate number of registrants based upon sponsorship selected.**

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

Contact \_\_\_\_\_ Position \_\_\_\_\_ Spouse/Guest (if attending) \_\_\_\_\_

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

**EARLY REGISTRATION DEADLINE IS FRIDAY, October 11, 2021.**

Please return this form and a check made payable to the Mississippi Airports Association to:

Mississippi Airports Association  
P.O. Box 16803  
Jackson, MS 39236

MAA Contact: Kathy Kenne, [kathy@telloscreative.com](mailto:kathy@telloscreative.com)  
MAA Phone: 877.397.3929

-----  
**Conference Dates: NOVEMBER 10 - 12, 2021**  
**Location: Golden Nugget, 151 Beach Blvd., Biloxi, MS 39530**  
**Use group code S210358 when making a reservation.**